

YOUNG ENGINEERS/FUTURE LEADERS COMMITTEE

**Nomination Form for Young Engineers Innovative Competition**

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| --- |
| Passport photograph Attached |

*Data to be provided by the candidate*

*Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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| ***PERSONAL DATA*** | |  | |
| **Name:** |  | **Date of birth:** |  |
| **Address:** |  | **Phone:** |  |
|  |  | **E-mail:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ***EDUCATION (Undergraduate, Graduate, Post Graduate) – For Undergraduate, please include study level in space provided for degree obtained*** | | | |
| **University:** |  | **Degree:** |  |
| **Location:** |  | **Date:** |  |
| **University:** |  | **Degree:** |  |
| **Location:** |  | **Date:** |  |
| **University:** |  | **Degree:** |  |
| **Location:** |  | **Date:** |  |

|  |  |
| --- | --- |
| ***TECHNICAL SOCIETIES*** |  |
| Organization: | Responsibilities |
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| ***ADDITIONAL ACTIVITIES (Civic, Humanitarian)*** | |
| Organization: | Responsibilities |
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| ***ENGINEERING EXPERIENCE (if a graduate)*** | | |
| Present Employer: |  |  |
| Address: |  |  |
| Your Position: |  |  |
| Responsibilities |  |  |

**ATTESTATION**

I, ……………………………………………………………. Confirm that the information given above are true to the best of my knowledge.

**Please note:**  All documents should be sent to the Awards Committee through the email on the advert page by latest **11:59 PM,** **Monday 21st** August**, 2023**. You will receive a confirmation email. Please notify Awards Committee if confirmation is not received.