

 YOUNG ENGINEERS/FUTURE LEADERS COMMITTEE

**Nomination Form for Young Engineers Innovative Competition**

|  |
| --- |
| Passport photograph Attached  |

*Data to be provided by the candidate*

*Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

|  |  |
| --- | --- |
| ***PERSONAL DATA***  |  |
| **Name:**  |   | **Date of birth:**  |   |
| **Address:**  |  | **Phone:**  |   |
|  |  | **E-mail:**  |   |

|  |
| --- |
| ***EDUCATION (Undergraduate, Graduate, Post Graduate) – For Undergraduate, please include study level in space provided for degree obtained*** |
| **University:**  |   | **Degree:**  |   |
| **Location:**  |  | **Date:**  |   |
| **University:**  |   | **Degree:**  |   |
| **Location:**  |  | **Date:**  |   |
| **University:**  |   | **Degree:**  |   |
| **Location:**  |  | **Date:**  |   |

|  |  |
| --- | --- |
| ***TECHNICAL SOCIETIES***  |  |
| Organization:  | Responsibilities |
|   |   |
|   |   |
|   |   |

|  |
| --- |
| ***ADDITIONAL ACTIVITIES (Civic, Humanitarian)***  |
| Organization:  | Responsibilities  |
|   |   |
|   |   |
|   |   |

|  |
| --- |
| ***ENGINEERING EXPERIENCE (if a graduate)*** |
| Present Employer:  |   |   |
| Address:  |   |  |
| Your Position:  |   |  |
| Responsibilities |  |  |

**ATTESTATION**

I, ……………………………………………………………. Confirm that the information given above are true to the best of my knowledge.

**Please note:**  All documents should be sent to the Awards Committee through the email on the advert page by latest **11:59 PM,** **Monday 21st** August**, 2023**. You will receive a confirmation email. Please notify Awards Committee if confirmation is not received.